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| Name of the Institution | SARDAR PATEL MEDICAL COLLEGE |
| Address | NAGNECHI JI ROAD, BIKANER - 334001 (RAJASTHAN) |
| Telephone No. | 0151-2226300 (OFFICE) |
| E-mail | principal_spmc@live.com |
| Fax | 0151- 2226301(Fax) |
| Website | www.medicaleducation.rajasthan.gov.in/bikaner/index.asp |
| Management | Government |
| Council Letter No & Date | MCI-37 (1) (RI-101) (UG)/2014-Med./ Dated 21/01/2015 |
| PG Courses | Yes |

Letter of Consent from University : No. F. 8() Acad./RUHS/2014/889 dated 11.04.2014
Validity : One Year
Affiliating University Code : RJ 0901
Academic Year : 2014-2015

No. of seats as per Essentiality Certificate : 250

- 2 **The College has following plots of land: 425 acres in the heart of the city.**
- 3 **Dean/Principal: Dr. R.A. Bumb, M.D. with 30 years of teaching experience - 14 yrs of Professor & 11 yrs of experience of Asso Professor.**

Dean Office is located in Main Building of the college/building along with the administrative block. Adequate space and other required facilities (as given in the table below) are provided to the administrative staff.

| Office Space Requirement | Requirement Space (mts) | Available |
|--------------------------|-------------------------|-----------|
| Dean/Principal Office | 36 | Yes |
| Staff Room | 54 | Yes |
| College Council Room | 30 | Yes |

4 Medical Education Unit (MEU):

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| Available as per Regulations | Yes |
| Name of the MEU coordinator | Dr.(Mrs.) Kiran V. Barar |
| Name of the MCI Regional (Nodal) Centre where above training has been undertaken | Smt. NHL Municipal Medical College, Ahmedabad |
| Date/s of above workshop | September, 2010 |
| Details of faculty who have undergone basic course workshop in <i>Medical Education Technology</i> at the allocated MCI Regional Centre | Dr.(Mrs.) Kiran V. Barar, Dr. Jai Shree Murli Manohar, Dr. Rajneesh V. Barar, Dr. Satish Kachawa, Dr. Sanjay Kochar Dr. Sudesh Agarwal, Dr. Sumita Tanwar, Dr. Abhishek Kawatra. |

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| Details of faculty who have undergone advanced course workshop in <i>Medical Education Technology</i> at the allocated MCI Regional Centre | Dr. Abhisek Kawata, Asstt.Prof. Community Medicine. 1st Advance Course from 29 th Sept., to 2 nd Oct.,2014 at Nodal Centre Smt. ;NHL Municipal Medical College, Ahemabad. |
| Basic course workshop in <i>Medical Education Technology</i> held at S.P.Medical College Bikaner | Medical Education training conducted under observership of Dr. Jay Seth nominated by MCI on 25 th to 25 th March 2015 |

5 Continuing Medical Education :

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| No and Details of CMEs/workshop organized by the college held in the past 1 year | 15, at least one every month , 1 st day of each month |
| Details of the credit hours awarded for the past one year | Each Medical Teacher is earning credit hours as per the guidelines, 6 credit hours are awarded to the speaker and 4 credit hours are awarded to the attenders. |

6 College Council :

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| Name, designation, contact no. and address of the President & Secretary. | Dr. R.A.Bumb, Principal & Controller, Contact No. 0151-2226300 M.No.9829217748 Dr. Satish Kachawa, Addl. Principal Contact No. 0151-2226300 M. No. 09829217520 |
| Composition of the Council | HODs as members & Principal / Dean as chairperson |
| No. of times the College Council meets per year (min 4) | Every month of year (12) |
| Council meetings where students Welfare was discussed | Every month meeting is held with Student Union members and action taken by council |

7 Student Union:

Mr. Ajit Kumar (President) : Contact No. 09509196649
Mr. Guljari Lal (Secretary) : Contact No. 09887780504

8 Pharmacovigilance Committee: Present

9 Examination Hall:

| Area | Capacity |
|---------|----------|
| 2318.51 | 1000 |

10 Auditorium:

| Area | Capacity |
|-------------|-----------------|
| 2990.91 | 1200 |

11 Lecture Theatres:

| | Medical college | | Hospital |
|-----------------------------|--------------------------------------|--------------------------------------|--------------------------------------|
| | 300 seating capacity Gallery type | 650 seating capacity Gallery type | 300 seating capacity Gallery type |
| Number | 6 | 1 | 2 |
| Capacity | 300 | 650 | 150/150 |
| Type (Gallery) | Yes | Yes | Yes |
| A.V. Aids | Yes | Yes | Yes |
| Facility for E-class | Yes | Yes | Yes |

12 Library:Air-conditioned – **Yes**

Working Hours:

- a. Stack room : 8:00 am to 8 pm
- b. Reading room : 8:00 am to 12 Midnight

| | |
|-----------------------------------|-----------------------|
| Area | 4054.24 Sq.m. |
| Student Reading Room (Inside) | 250 Capacity |
| Student Reading Room (Outside) | 250 Capacity |
| Staff Reading Room | 60 Persons |
| Room for Resident/PG reading room | Yes |
| Particulars | Available Nos. |
| No of Books | 29271 |
| Journals (Indian) | 66 |
| Journals (Foreign) | 49 |
| Internet Nodes | Available |

Staff Available

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|-----------------------------|---|
| Librarian | Sh. Munishwazre Kumar Bakshi |
| Deputy/ Assistant Librarian | Sh. Durga Prasad Saini |
| Others | Clerk Grade-I, Library Boy, Book Binder, Class IV and Sweeper |

13 Common Room for Boys & Girls:

| | Available Area Sq. Mt. | Attached Toilet |
|--------------|------------------------|-----------------|
| Boys | 200 | Yes |
| Girls | 200 | Yes |

14 Central Photography Section: Available Yes
 Staff Yes
 Equipments Yes

15 Hostel: Location - Within campus /Outside campus

| Hostel Category | Required Capacity | Available Capacity (No Rooms X capacity of each room = Total capacity) | Furnished | Toilet Facility | Mess | Hygiene of Hostel campus |
|-----------------|-------------------|---|-----------|-----------------|------|--------------------------|
| UG Students | 75% | 160x1= 160 177x3= 531 Girls 41x1= 041 54x3= 162 Hall = 027 Total= 921 | Yes | Adequate | Yes | Yes |
| Interns | 100% | 100x1= 100 | Yes | Adequate | Yes | Yes |
| Resident | 100% | 80x2= 160 54x1= 054 Total= 214 | Yes | Adequate | Yes | Yes |
| Nurses | 20% | 40x2=80 | Yes | Adequate | Yes | Yes |

16 Residential Quarters:

| Category | Required Nos. | Available Nos. | Remarks |
|---------------------------|----------------------|-----------------------|----------------|
| Teaching Staff | 20% | 29 | |
| Non-Teaching Staff | 20% | 68 | |

17 Recreational Facilities:

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|--------------------------------|--|
| Outdoor games | Yes |
| Play field/s | Yes |
| Type of games | Football, Volley Ball, Basket Ball, Lawn Tennis Cricket, Athletics Swimming etc. |
| Indoor games facilities | Yes - Table Tennis, Badminton, Chess |
| Gymnasium | Available |

18 Gender Harassment Committee: Yes

19 Teaching Facilities:

Pre-requisite for admission to MBBS course, Total no. of seats : 250

| Category | No. admitted | Dates of admission | |
|------------------------------------|--------------|--------------------|------------|
| | | Commence | End |
| S.C. | 39 | 01.09.2014 | 31.09.2014 |
| S.T. | 28 | 01.09.2014 | 31.09.2014 |
| Backward | 128 | 01.09.2014 | 31.09.2014 |
| General | 53 | 01.09.2014 | 31.09.2014 |
| Management | NIL | | |
| State quota | NIL | | |
| Others (NRI, Sports etc.) - SBC | 00 | | |
| Total | 248 | | |

Anatomy

| | | | |
|---|----------------|--|---|
| Number of Demonstration Room/s Capacity (75-100) | Available 4 | AV Aids | Yes |
| Number of practical laboratory/ies - Number of Lab seats - Number of microscopes/laboratory | 3 80 65 | Museum Mounted specimens Models Bone Sets MRI CT | Yes 500 230 Available Available |

| | | | |
|-------------------------------|-----------|--------------------|-----------|
| Number of dissection tables | 22 | Number of cadavers | 11 |
| Cold store / cooling chambers | Available | Storage tank | 03 |
| Embalming room | Available | Band saw | Available |
| Lockers | Available | | |

Adequate exhaust, light, water supply and drainage facilities - **Available**.

Physiology

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|---|----------------|------------------------|-----------|
| Number of Demonstration Room/s Capacity (75-100) | Available 4 | AV Aids | Available |
| Mammalian laboratory | 01 | Haematology laboratory | 01 |
| Departmental Library | 01 | Clinical Physiology | 01 |
| Preparation rooms | 02 | Research Lab. | 01 |

Biochemistry

| | | | |
|---|-----------------|-------------------------|-----------------|
| Number of Demonstration Room/s Capacity (75-100) | Available 4 | AV Aids | Nil |
| Number of practical laboratory/ies - | 01 (40 x 50) | Library / Seminar rooms | 01 (10x20) |
| Number of Lab seats - | 90 | Research Lab. | 01 (40 x 50) |

Pathology

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|---|------------------------|---|--|
| Number of Demonstration Room/s Capacity (75-100) | Available 4 | AV Aids | Available/ Fitting under process |
| Practical labs. Morbid Anatomy/Histopath./ Cytology Clinical Pathology/Haematology | 01 For each section | Museum -Specimens Mounted_370 -Unmounted_50 -Catalogues Available | Available |
| Departmental library Available Research lab. | 01 01 | | Available |

Microbiology

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|---|--|--|---|
| Number of Demonstration Room/s Capacity (75-100) | Available 01 | AV Aids | Yes (OHP slide projector Computer Laptop) |
| Number of practical laboratory/ies - Number of Lab seats - Number of microscopes/laboratory | 01 120 95(shared with Pathology) + 85 (Microbiology Deptt.) | Media preparation facility Auto Claving Washing and drawing room | Yes Yes |
| Number of service laboratories (7) | 11 | Museum | Yes |

Pharmacology

| Number of Demonstration Room/s Capacity (75-100) | Available 04 | AV Aids | Fitting under process |
|---|-----------------|---|--------------------------|
| Experimental Pharmacology | 01 | Museum -Specimens -Charts -Models -History of Medicine -Catalogues | Yes |
| Clinical pharmacology/pharmacy | 01 | | Yes |
| Departmental Library | 01 | | No |
| Research lab. | 01 | | Yes |

Forensic Medicine

| Number of Demonstration Room/s Capacity (75-100) | Available 04 | AV Aids | Available |
|---|-----------------|--------------|-----------|
| Forensic histopathology | Available | Anthropology | Available |
| Serology | Available | Toxicology | Available |
| Autopsy room | 500 sq. m. | Cold storage | Available |
| Museum : Medico-Legal specimens 275, Charts 41, Prototype fire arms 34, slides 25 , Poisons 100, photographs 82, catalogues 150 | | | |

Community Medicine

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|--|----------|-----------|
| Number of Demonstration Room/s Capacity (90 Sq. M. Seating 75 students) | AV Aids | Available |
| Museum : Charts 45, Models 29, Specimens /slides/photos 100 approx., catalogues available | 01 | Available |
| Practical lab. | 01 | |
| Departmental Library cum seminar room Research lab. | 01 01 | Available |

Health Centers (Department of Community Medicine)

PHC I -: RHTC, Udairamsar 13 Km. (Distance from the college)

PHC II -: PHC, Palana 22 Km. (Distance from the college)

PHC III -: CHC, Gajner 35 Km. (Distance from the college)

Out of the above three PHCs one at Udairamsar has been upgraded to RHTC.

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| Population covered by the RHTC | 9,000 |
| Under the control of the | Administrative and financial control of Principal & Controller, S.P.M.C. Bikaner |
| Students and interns posted in batches throughout the year | Interns 4 to 7 ; UG students 25 to 30 |
| Separate blocks for accommodating boys in 02 rooms having 04 beds. Girls 02 rooms having 04 beds. | Available |
| Facilities for cooking & dining | Yes |
| Daily OPD/IPD | 250 approx. / day care |
| Specialist visits if any | Through camps and P.B.M. A.G. Hospitals, Bikaner |

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|---|--------------------------|
| Cold chain equipment available | Maintained at Palana PHC |
| Survey/MCH/Immunization/FP registers | Yes |
| Activities under the National Health Programmes | Yes |

U.H.T.C.: Mukta Prasad Colony Place 7 Km. Distance from college

| | |
|---|--|
| Population covered by the UHC | 50,000 |
| Under the control of the | Administrative control of Principal & Controller, S.P.M.C. Bikaner |
| Students and interns posted in batches of | Interns 4 to 7 ; UG students 25 to 30 |
| Daily OPD/IPD | 150 to 200 / day care |
| Survey/MCH/Immunization/FP registers | Yes |
| Specialist visits if any | Through camps, Satellite Hospital and P.B.M. A.G. Hospitals, Bikaner |

**20 Annual Budget:
College (In Rs. Lacs)**

| Year | 2012-2013 | | 2013-14 | | 2013-14 | |
|------------------------------------|-----------|----------|---------|----------|---------|----------|
| | Plan | Non-Plan | Plan | Non-Plan | Plan | Non-Plan |
| Salary | 120.00 | 2700.00 | 300.00 | 3100.00 | 667.00 | 3750.00 |
| - Doctors | - | - | - | - | - | - |
| - Resident Doctors | 650.50 | 1000.00 | 756.02 | 1000 | 573.84 | 1520.00 |
| - Other Staff | - | - | - | - | - | 32.00 |
| Technical Training | - | 1.00 | - | 1.00 | - | 1.00 |
| Library & Education | - | 25.00 | | 25.00 | - | 40.00 |
| Maintenance | - | 0.5 | - | 0.50 | - | 0.60 |
| Contingencies | 1.00 | 15.00 | 1.00 | 15.00 | 8.50 | 20.00 |
| Others | 2846.40 | 149.30 | 3071.54 | 146.30 | 6083.42 | 180.90 |
| Total | 3626.9 | 3890.80 | 4128.56 | 4287.80 | 7332.76 | 5544.50 |