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**OFFICE OF THE PRINCIPAL AND CONTROLLER,  
J.L.N.MEDICAL COLLEGE AND ASSOCIATED GROUP OF HOSPITALS, AJMER**

No. 104 /Acad-1 /MCA/2020

Dated: 30/1/21

**NOTICE**

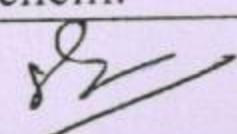
The 8 weeks training in various subjects for Paper-I for the students registered in 2020-21 quota will be held from 01.02.2021 to 31.03.2021 and those who have not attended previously are permitted to attend the same.

The following is the program of 8 weeks training in applied basic sciences and applied clinical sciences for post graduate student in various specialties :-

Day	1.00 PM to 2.00 PM	2.00 PM to 3.00 PM
Monday	Anatomy	--
Tuesday	Physiology	--
Wednesday	Biochemistry	Medicine
Thursday	Pharmacology	--
Friday	Microbiology	Surgery
Saturday	Pathology	--

The program will commencing from 01.02.2021, lectures will be held in the Seminar Room of the respective department. The detailed training program will be notified by the respective Head of departments under intimation to this office and also arrange to send attendance of PG students. The students in various specialties will attend the lecture in the following subjects mentioned against each specialties :-

01.	M.D. (Gen. Med.)	- Anat./Phy./Bioch./Pharma./Path./Micro.
02.	M.D. (Paediatrics)	- Anat./Phy./Bioch./Pharma./Path./Micro.
03.	M.D. (Microbiology)	- Bioch./ Path./Micro./Medicine
04.	M.D. (Pathology)	- Anat./Phy./Bioch./ Medicine.
05.	M.D. (Anaesthesia)	- Anat./Phy./Bioch./Pharma./Path./Micro.
06.	M.D. (Skin & V.D.)	- Anat./Phy./Bioch./Pharma./Path./Micro./Med.
07.	M.D. (Radio-Diag.)	- Anat./Phy./Bioch./Pharma./Path./Micro./Med./Srug.
08.	M.D. (T.B. & Chest)	- Phy./Bioch./Pharma./Path./Micro./Med.
09.	M.D. (Psychiatry)	- Anat./Phy./Pharma./Path./Bioch./Micro.
10.	M.D. (Physiology)	- Medicine
11.	M.D. (Pharmacology)	- Medicine
12.	M.D. (Biochemistry)	- Medicine
13.	M.S. (Gen. Surgery)	- Anat./Phy./Bioch./Path./Micro.
14.	M.S. (Ophthalmology)	- Anat./Phy./Bioch./Surgery
15.	M.S. (E.N.T.)	- Anat./Phy./Bioch./Med./Surgery
16.	M.S. (Orthopaedics)	- Anat./Phy./Bioch./Med./Surgery
17.	M.S. (Obst. & Gynae.)	-Anat./Phy./Bioch./Surgery
18.	M.S. (Anatomy)	- Anat./Phy./Surgery / Biochem.
19.	M.D. Forensic Medicine	- Anat /Phy./ Pharma/Pathology/Microbiology/Biochem.

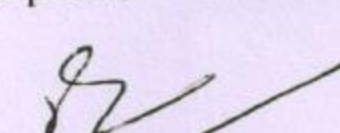
  
PRINCIPAL & CONTROLLER

No. 5710-30 /Acad-I/MCA/2021

Dated : 30/1/21

Copy forwarded to the following for information & n/a :-

1. The Registrar, Rajasthan University of Health Sciences, Pratap Nagar, Sec.-18, Kumbha Marg, Jaipur.
2. The Principal, Medical College, Jaipur, Jodhpur, Udaipur, Bikaner, Kota.
3. The Superintendent, J.L.N. Hospital / Govt. Mahila Chikitsalya, Ajmer.
4. All Concerned Head of the deptt./ Unit Heads of this college with the remarks that please notified to all students working under your department.
5. All Notice Board of this college.

  
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