

**OFFICE OF THE PRINCIPAL AND CONTROLLER,**  
**J.L.N.MEDICAL COLLEGE AND ASSOCIATED GROUP OF HOSPITALS, AJMER.**  
No. 796 /Acad-I/MCA/2020 Dated: 9/4/20

### Notice

In compliance of notice No. U-12021/44/2019/14-MEC, dated 08-04-2020 of the A.D.G. (ME), Directorate General of Health Services, Medical Counselling Committee, Nirman Bhawan, New Delhi, the online reporting procedure for A.I.Q. – 2020 P.G. Courses is as follows :-

- Sent a application in favour of the Principal & Controller, JLN Medical College, Ajmer on e-mail id – [medicalcollegeajmer@yahoo.co.in](mailto:medicalcollegeajmer@yahoo.co.in) with following documents :-
- 1. Proof of Fees deposition (in following Bank Account)
  - a. Fees amount – 13250/-
  - b. Bank Account details –  
Account Number :- 32121542654  
Account Name :- RAJMEDICARE RELIEF SOCIETY  
Bank Name :- STATE BANK OF INDIA  
Branch Name :- S.B.I. JLN Medical College, Ajmer  
IFSC Code :- SBIN0010582
- 2. Provisional Allotment Letter
- 3. Rank Letter
- 4. NEET PG Admit Card
- 5. 10<sup>th</sup> Mark sheet/Certificate
- 6. 12<sup>th</sup> Mark sheet
- 7. MBBS Mark sheets (First MBBS, Second MBBS, Final MBBS Part – I & II)
- 8. MBBS Degree/Provisional Degree
- 9. Medical Council Registration Certificate of MBBS
- 10. Internship Completion Certificate
- 11. Domicile Certificate
- 12. Caste Certificate
- 13. Handicap Certificate. (If applicable)

**All the students who have reported in this Institution online shall be treated as provisionally admitted till they submit the service bond, surety bond etc. in prescribed format in original as and when they come to this Institution personally. In absence of these bonds their admission shall be treated as cancelled. Scanned copy of these bonds shall be invalid.**

For offline reporting Candidate should present personally in this office with above mentioned fees & documents (2 to 13) & one set of self attested photocopy of above documents and they are also required to submit the original service bond and surety bond etc. in prescribed format as per Govt. of Rajasthan.

**PRINCIPAL & CONTROLLER**

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Copy forwarded to the following for information & necessary action :-

1. The Member Secretary & Superintendent Rajasthan Medicare Relief Society, JLN Hospital, Ajmer
2. Additional Principal I/II/III of this college.
3. MOI/c Academic Section of this college.
4. M.O.I/c, I. T. Cell with remarks that please arrange to upload this notice on college website.
5. Account Section (Cash) of this college.
6. PA to the Principal & Controller of this college.

  
**PRINCIPAL & CONTROLLER**

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