

SARDAR PATEL MEDICAL COLLEGE & PBM AGH, BIKANER

**GENERAL INFORMATION - ACADEMIC**

- a) (i) Year of Foundation **1959**  
 (ii) Year of Permission by **MCI 1964**  
 (In respect of new medical college please attach Letter of Intent, Letter of Permission and Yearly approval by Central Government/MCI).
- b) Management- (Govt./Semi-Govt./Univ./Local Body/Private Trust / Society )
- c) (i) Annual Admission **250 Under Graduate**  
 (ii) In case of renewal of permission of the medical college permitted u/s 10A of the Indian Medical Council Act, please give a list containing the names of students, category wise, admitted during the preceding academic year. Enclosure **No. 1**
- c) Year to year increase (if any) 100 to 150 (From the Academic Year 2011-2012)  
 150 to 250 (From the Academic Year 2013-2014)
- d) Year and number of students admission permitted by MCI to be specified and copies of the MCI approval to be attached) Enclosure **No. 2**
- e) Year of recognition by MCI :  
 (i) Undergraduate :**1964**  
 (ii) **Last inspection of U.G. dated 16<sup>th</sup> & 17<sup>th</sup> March, 2016**  
**Renewal of permission for 250 admission 4<sup>th</sup> Batch for the year 2016-17**  
 (iii) Postgraduate:.....

Sl. No.	Course	Degree/Diploma Permitted by MCI	Degree/Diploma recognized by MCI	Degree/Diploma not permitted/not Recognized by MCI
---------	--------	---------------------------------	----------------------------------	--

Enclosure **No. 3**

- (iii) Qualification not yet recognized: (**As Any - 3**)

**Annual Budget**

(a)	Medical College	<b>In Lacs</b>
	Pay and Allowances <b>Non Plan Budget 2017-2018</b>	<b>6347.72</b>
	(Pay scales and allowances of various categories of staff i.e. teaching, technical & administrative Staff) -(Please attach separate sheet).	Enclosure <b>No. 4</b>
(b)	Contingency :	
	(i) recurring : .....	
	<b>Plan Budget 2017-2018</b>	
	(ii) Non-recurring : .....	
		<b>In Lacs</b>
		<b>9263.10</b>

Administrative set up for looking after:

- (a) Admission :-  
(Please attach a copy of the current prospectus of the college/university/Govt.)  
Copy ✓ Enclosure No. 5

- b) Particulars of Dean/Principal :

Full Name	Qualifications with college, University and year	Teaching Experience Designation & duration as Dean/Principal Professor Reader/Assoc. Professor Lecturer/Asst. Professor Tutor/Demons.	Administrative Experience Designation & duration	Part/ Full time	Scale of Pay
Dr. R.P. Agarwal	MD (Medicine)	Assistant Professor 28.01.1990 to 04.02.2004	Addl. Principal 13.07.2015 to Till date	Full time	L-24 Basic Pay - 162600
	MBBS-1983 MD – 1987	Assoc. Professor 04.02.2004 AN to 20.10.2010	Principal (charge of ) 01.03.2014 to Till date	Full time	
	S.P. Medical College, Bikaner	Professor 20.10.2010 AN to 31.03.2015			
	University of Rajasthan, Jaipur	Sr. Professor 01.04.2015 to Till Date			

- (c) Accommodation: -

- (i) Principal/Dean's office size : **18 × 21 Sq.Ft.**
- (ii) Staff room size : **28 × 21 Sq.Ft**
- (iii) College Council room size : **30 × 29 Sq.Ft**
- (iv) Office Superintendent room –size : **10 × 11 Sq.Ft**
- (v) Office Space Size : **78 × 115 Sq.Ft**
- (vi) Intercom & Public address system in the college : **Present** / Absent ✓
- (vii) Record room size : **21 × 22 Sq.Ft**

**COURSES OF STUDY**

- (a) Pre-requisites for admission :  
Senior Secondary of Indian school certificate examination which is equivalent to 10+2, in last 2 yrs of study must comprise of physics, chemistry, biology with English as compulsory subjects.
- (b) Method of selection :  
(i) Strictly on the basis of performance at the qualifying public examination  
or  
Competitive entrance examination. ✓  
(ii) Minimum Percentage of marks for admission to MBBS course.  
1) Open Merit : 50% of the total aggregate of all the subjects with at least 33% marks in individual subjects  
2) Reserved Categories : For SC/ST/OBC candidates there will be relaxation of 10% marks in aggregate.
- (c) (i) No. of actual working days :  
(ii) Daily working hours :
- |         |                       |                              |
|---------|-----------------------|------------------------------|
| College | <b>278 Days/Annum</b> | Hospital                     |
|         | <b>8 hrs/day</b>      | <b>365 Days/Annum</b>        |
|         |                       | <b>6 hrs/day (OPD)</b>       |
|         |                       | <b>Round the clock</b>       |
|         |                       | <b>(Emergency/Casualty )</b> |

- (b) Year of introduction of the new curriculum (of 1997-1998)

**GROUPING OF SUBJECTS FOR EXAMINATION :**

(if it differs from Council recommendations, bring that out clearly)

	Number of Subjects	Duration of Study
First M.B.B.S.	Anatomy/Physiology / Biochemistry	2 Semesters (01 year)
Second M.B.B.S.	Pathology/ Microbiology Pharmacology/ Forensic medicine	3 Semesters (1½ year)
Final M.B.B.S.		
Part – I	Ophthalmology /ENT/PSM	2 Semester (01 year)
Part - II	Medicine/Surgery/ Pediatrics/ Obst. & Gynae	2 Semester (01 year)

	<b><u>Practical</u></b>	<b><u>Theory</u></b>	<b><u>Total</u></b>
Attendance (Minimum Attendance percentage for appearing at the Univ. examination :-	<b>75%</b>	<b>75%</b>	<b>75%</b>

Percentage of marks for Internal Assessment included in the total marks of Univ. examination. **20% (of university marks) Internal Assessment**

**COLLEGE COUNCIL**

- (a) Composition : **Add. Principals , Superintendents of A.G. Hospitals, All the Head of Departments , Unit Heads, Casualty Medical Officer, Wardens , Financial Adviser, Headed by P&C.**
- (b) Functions : **The College Council Functions, as an advisory body to the principal on Academic, Administrative & Other matters concerning with welfare of the institution & to decide Training & Teaching programme of the students & for other problems.**
- (c) No. of Sessions per year : **Once a Month (Enclosure No. )**

**BUILDING**

- (A) Layout & floor area 1- **College -456700 sq mt.**  
2- **Mens hospital – 38564**  
3- **Women hospital-6140 sqmt.**
- (i) Year & **Cost** of construction : **1959** Total available floor area  
**425 Acres**
- (ii) Cost of Equipment and Furniture : -----
- (B) Location of Departments :
- (a) Pre-clinical **In college building**
- (b) Para-clinical **In college building**
- (c) Clinical **In hospital building**
- (d) No. of Lecture theatres
- |                    | <u>College</u>  | <u>Hospital</u>                       |
|--------------------|---|---------------------------------------|
| Number :           | <b>7</b>  | <b>2</b>                              |
| Type :             |   |                                       |
| Gallery :          | ✓   | ✓                                     |
| Level :            |   |                                       |
| Seating Capacity : | Six Lecture Theatre of students in <b>300</b> seating capacity & One Lecture Theatre of <b>650</b> seating capacity | <b>300(1) 250(1)</b> seating capacity |
- (e) Type of Audiovisual aids : Facilities are available for overhead projector, LCD Projector & Slide Projector
- (f) Auditorium : **1200** (Sitting Capacity)
- (g) Examination Hall : **3 of 250,** (Sitting Capacity)

- (h) Common room for - Size  
 (a) Boys - **One** **200 sq. m.**  
 (b) Girls - **One** **200 sq. m.**

Facilities of attached toilets:-

- Present or not **Present**  
 (i) Central Laboratories :

- (1) Staff :  
 1. Teaching - **One**  
 2. Non-Teaching - **One**  
 3. Technical Lab Technician - **Ten**

- (2) Equipment :  
 Binocular Microscope - **4**  
 Monocular Microscope - **3**  
 Centrifuge Machine - **2**  
 Refrigerator - **1**  
 Sterilizer - **1**  
 Water Bath - **1**  
 Physical Balance - **1**  
 Needle Destroyer - **2**  
 Haemoglobinometer - **4**  
 Automatic Cell counter - **2**  
 Neauber's Chamber - **4**  
 Incubator - **3**  
 Automatic Urine Analyzer - **1**  
 Computer with UPS - **1**  
 ESR Stand - **6**

- (3) Management of Central & **Department of Pathology, Microbiology**  
 Experimental Laboratories **& Biochemistry**

### **ANIMAL HOUSE**

Accommodation : **Available**

### **STAFF :**

1. Veterinary Officer : **One (on call)**  
 2. Animal Attendants : **1 (One)**  
 3. Technician for Animal Operation Room : **1 (One)**  
 4. Sweeper : **One**

### **SECTIONS :**

1. Facilities for experimental work : **PRESENT ON SIMULATION TECHNIQUE**

**CENTRAL LIBRARY**

- (a) Layout and floor area : **4054.24 Sq.m With e-Library, 20 computers with Internet facility**
- (b) Reading Rooms :
- (i) No.:-
- (a) For U.G. : **250 Students**
- (b) For P.G. : **250 Students**
- (c) For staff : **30 staff member**
- (ii) In each accommodation : As mentioned above
- (c) Working hours : **18 Hrs (8.00 AM to 2.00 AM)**
- (d) No. of shifts : **3 Shifts**
- (e) No. of Books :
- (i) Text : **31290**
- (f) No. of Journals Subscribed annually :
- (i) **Indian 70** (ii) **Foreign 49**
- (g) No. of Journals actually Received annually : **70 + 49 = 109**
- (i) **Indian 70** (ii) **Foreign 49**
- (h) No. of Journals with back Numbers :
- (i) **Indian 8020** : (ii) **Foreign 12000**
- (i) No. of books purchased during the last 3 years : **1899**

**Ist Year**

(2015)

**1318****IInd Year**

(2016)

**108****IIIrd Year**

(2017)

**122**

- (J) Staff with qualifications :

<b><u>Categories</u></b>	<b><u>Names</u></b>	<b><u>Qualifications</u></b>
• Librarian	1	
• Dy. Librarian	1	
• Asstt. Librarian	1	
• Document list	1	
• Cataloguer	1	
• Daftaries	1	
• Peons	4	
• Any other	3	

(K) System of Cataloguing Classified Catalogue (3 types)

a. **Author**      b. **Title**      c. **Classification subject wise**

(L) Details of facilities available like Meddler, Internet, TV, VCR, Xerox & Microfilm reading. : **Yes**

Whether these areas are air-conditioned? : **Yes**

**(m) MEDICAL EDUCATION UNIT :**

<b>(a) Staff :</b>	<u><b>Number</b></u>
• Hon. Director/Coordinator	<b>One+One (Co-coordinator)</b>
• Hon. Faculty	<b>Six</b>
• Supportive Staff	<b>Three</b>
• Stenographer	<b>One of the academic section</b>
• Computer Operator	<b>One</b>
• Technicians in Audio-Visuals aids, Photographer & Artist.	<b>One</b>
(b) Equipment available	<b>LCD Projector, Overhead Projector</b>
(c) Teaching & training material available	<b>Yes</b>
(d) No. of training courses conducted by Medical Education Unit	<b>Twice in a year</b>
(i) Categories of personnel trained	<b>Senior Demonstrator / Tutor Assistant Professor Associate Professor Professor</b>
(ii) Number trained in each category	<b>20</b>

**(n) STATISTICAL UNIT:**

✓  
**Yes**                  **No.**

**Composition :**

	<u><b>DESIGNATION</b></u>	<u><b>No</b></u>
1) Staff :	<b>Ms. Akhila Jaura Statistical Officer</b>	<b>One</b>
2) Equipment	<b>Computer with computer Operator and Photocopier</b>	
3) Scope of work	<b>Data Generation for U.G. &amp; P.G. Teaching and Sharing of Information with the distant Health Authorities</b>	

**(o) CENTRAL PHOTOGRAPHIC CUM AUDIO-VISUAL UNIT:****(a) Staff :** No.

- Photographer **1**
- Artist **1**
- Modeler **1**
- Dark Room Assistant **1**
- Audio-Visual Technician **1**
- Store Keeper Clerk **1**
- Attendants **1**

(b) Equipment (in each section) Enclosure 6

(c) Type of Control – Central/Department Department of Pathology

**(p) HEALTH CENTRES - RURAL/URBAN****R.H.T.C./P.H.C.****URBAN  
HEALTH  
CENTRE**-----  
**I      II      III**

(a) Name of the center :	<b>Rural Health Training Centre (RHTC)</b>	<b>Centre (UHTC)</b>
(b) Location of each center :	<b>Udairamsar Village Muktaparshad Nagar</b>	
(c) Population covered by each center :	<b>About 7000</b>	<b>About 10200</b>
(d) Distance from college :	<b>13 Kms</b>	<b>8 Kms</b>
(e) Transport facilities for :		
1. (i) Students + Interns :	<b>Yes</b>	<b>Yes</b>
(ii) Staff :	<b>Yes</b>	<b>Yes</b>
(iii) Supportive Staff :	<b>Yes</b>	<b>Yes</b>
2. (i) Number of Vehicles :	<b>One Mini bus</b>	<b>One Mini bus</b>
(ii) Capacity of each Vehicle :	<b>30 Persons</b>	<b>30 Persons</b>
3. Control of Vehicles :-		
Departmental :	<b>Department of PSM</b>	
Central :	<b>Yes</b>	



- (f) **Staff of the Centers** :
- |                  |          |           |
|------------------|----------|-----------|
| Medical Officers | <b>2</b> | <b>:2</b> |
| LHV              | <b>3</b> | <b>:3</b> |
| Compounder       | <b>1</b> | <b>:1</b> |
| Technician       | <b>1</b> | <b>:1</b> |
| Health Educator  | <b>1</b> | <b>:1</b> |
| Class IV         | <b>1</b> | <b>:1</b> |
| Sweeper          | <b>1</b> | <b>:1</b> |
- (g) Hostel facilities at the Rural Health Centers : **Exist**
- (h) Messing facilities available or not. **Facilities available at local level**
- (i) Working arrangement/type of control of Health Centers :
- |  |   |
|--|---|
| (i) Total (Admn. & Financial) control with the college | <b>Yes (Total Control with college)</b> |
| (iii) Partial (only for training) control              |   |

#### **WORKSHOP FOR EQUIPMENT & INSTRUMENT REPAIR**

- |                         |  |
|-------------------------|--|
| (a) <b><u>Staff</u></b> | <b><u>No.</u></b>  |
| • Supdt                 | <b>01 (A.En.-Post vacant)</b>  |
| • Sr. Technician        | <b>01</b>  |
| • Jr. Technician        | <b>01</b>  |
| • Carpenter             | <b>02</b>  |
| • Black smith           | <b>01</b>  |
| • Attendants            | <b>01</b>  |
| • Electrician           | <b>04</b>  |
| • Foremen-I             | <b>01</b>  |
| • Foremen-II            | <b>01</b>  |
| • Fitter-II             | <b>01</b>  |
| • Mechanic-II           | <b>03</b>  |
| • Pump Driver - II      | <b>03</b>  |
| • Refrigerator Mechanic | <b>01</b>  |
| • Painter               | <b>01</b>  |
| • Generator Operator    | <b>01</b>  |
| (b) Facilities for work | <b>To repair departmental instruments, Electricity &amp; Water supply with maintenance of Hostels &amp; College.</b> |

**Result of examination – given number and percentage of passes during proceeding years**

	YEAR 2015				YEAR 2016				YEAR 2017				
	REGULAR		SUPPLEMENTARY		REGULAR		SUPPLEMENTARY		REGULAR		SUPPLEMENTARY		
	NO.	%AGE	NO	%AGE	NO	%AGE	NO.	%AGE	NO	%AGE	NO.	%AGE	
(a) First Professional	211	83	16	84.21	225	87.89	32	76.19	216	85.04	29	85.29	
(b) Second Professional	114	96.61	27	69	120	54.55	130	95.59	220	97	35	87.5	
(c) Final Professional	Part-I	75	80.64	18	69	138	95.17	17	100	204	96	46	97.87
	Part-II	100	96.15	04	100	128	96.24	20	80	139	95.86	18	100

- (a) First Professional : \_\_\_\_\_
- (b) Second Professional : \_\_\_\_\_
- (c) Final Professional : \_\_\_\_\_
- (a) Part I
- (b) Part II
- Details given as above

**PARTICULARS OF PRE-REGISTRATION INTERNSHIP :**

- (a) Period in each Department/discipline : Internship programme Enclosed (Encl. **10**)
- (b) Period of posting in a Rural Health Centre/Primary Health Centre/Urban Health Centre : Internship programme Enclosed (Encl. **10**)
- (c) Method of assessment : Log-book Enclosure: 11  
(Please attach a copy of the log Book/Assessment sheet)
- (d) Whether MBBS degree is Conferred only after successful Completion of 12 months Compulsory Rotating Internship. : **Yes**

**OTHER INFORMATION :**

1. Yearly research publications by the teaching staff :

	<u>Ist Year</u>	<u>IInd Year</u>	<u>IIIrd Year</u>
National journals/ International journals / (During the last 3 years)	<b>85</b>	<b>112</b>	<b>120</b>
	<u>Ist Year</u>	<u>IInd Year</u>	<u>IIIrd Year</u>
2. National Seminars/Conferences Conducted by the Institution in the last 3 years	<b>2</b>	<b>2</b>	<b>2</b>
3. National Awards/recognition Received by the college Faculty :	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
4. Any associated Institutions/Training courses :	Yes	No.	
5. If yes,	No. of Admissions/Yrs.		
(i) Dental	<b>No</b>		
(ii) Nursing	<b>Yes,60/ year (GNM) 100/year(B.Sc.Nursing) 20/year (M.Sc.Nursing)</b>		
(iii) Pharmacy	<b>No</b>		
(iv) Physiotherapy	<b>No</b>		
(v) Lab Technician	<b>Yes, DMLT 20/ Year</b>		
(vi) Any other	<b>Yes, BRT 20 / Year Yes, DRT 20/ Year Yes, DOPTT 20 / Year</b>		

For the medical colleges which are running other courses as mentioned above besides the undergraduate courses leading to MBBS, they will be required to have extra staff, space, laboratories and equipment's as per the norms laid down by the bodies governing such courses.

6. Total No. of PG students Admitted year wise (in previous 3 years) (please attach separate statement)	No. of students admitted		
	Ist Yr.	IInd Yr.	IIIrd Yr.
	Dip./Degree	Dip./Degree	Dip./Degree

Subjects

- (i)
- (ii)
- (iii)
- (iv)

Enclosure: **12**

Date of Inspection

Signature of  
Dean/Principal

